Brian Sandoval Governor

STATE OF NEVADA

Daralyn Dobson Program Manager DWSRF

Katie Armstrong Senior Deputy Attorney General



**Board Members:** Bruce Scott, Chairman Brad Goetsch, Vice Chairman Lori Williams Andrew Belanger Steve Walker

> Non-Voting Member: Jennifer Carr

## **MEETING OF THE** STATE BOARD FOR FINANCING WATER PROJECTS

Tuesday, April 17, 2012 9:30 AM to 3:00 PM To be held at: The Bryan Building

901 S. Stewart Street – 2<sup>nd</sup> floor Tahoe Hearing Room Carson City, Nevada 89701

For information, call Daralyn Dobson – Manager, Drinking Water SRF Program: (775) 687-9489 or Michelle Stamates, P.E.: (775) 687-9331

## **AGENDA**

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER, MAY BE COMBINED FOR CONSIDERATION BY THE PUBLIC BODY, AND MAY BE PULLED OR REMOVED FROM THE AGENDA AT ANY TIME. PUBLIC COMMENT WILL BE SOLICITED PRIOR TO **ACTION ON AGENDA ITEMS.** 

- A. INTRODUCTION AND ROLL CALL (Non Action)
- B. APPROVAL OF MINUTES - September 28, 2011 MEETING (For Possible Action)
- C. SET A DATE FOR THE NEXT BOARD MEETING (For Possible Action)
- DRINKING WATER STATE REVOLVING FUND PROGRAM D.
  - 1. Discussion & Possible Approval of the 2013 Priority List (For Possible Action)
    - \* Summary Michelle Stamates
  - 2. Discussion & Possible Approval of Loan Commitments
    - The City of West Wendover (For Possible Action)
      - \* Summary Michelle Stamates
      - \* Testimony Chris Melville, Craig Neely
    - b. Esmeralda County Goldfield Utilities (**For Possible Action**)
      - \* Summary Michelle Stamates
      - \* Testimony Mike Anderson
    - c. Frontier Village MHP revise Loan Commitment (For Possible Action)
      - \* Summary Michelle Stamates
      - \* Testimony Rosita Zameyah (via conference call)
    - d. Douglas County for Zephyr Cover Water Utility District (For Possible Action)
      - \* Summary Michelle Stamates
      - \* Testimony Ron Roman

- e. Verdi Business Park (For Possible Action)
  - \* Summary Michelle Stamates
  - \* Testimony John Collins
- E. BOARD COMMENTS (Non Action)
- F. PUBLIC COMMENTS (Non Action)
- G. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will *not* be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems, grants for improvements to conserve water and grants for Technical Support for Water Rights.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

## **Address Questions to:**

Daralyn Dobson, Manager - Drinking Water SRF Program Division of Environmental Protection Office of Financial Assistance 901 South Stewart Street, Suite 4001 Carson City, Nevada 89701-5249

Phone: (775) 687-9489 Fax: (775) 687-9510

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Fax: (775) 687-9510

Email: mstamate@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:
Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City
State Legislative Building, 401 S. Carson Street, Carson City
Nevada State Library and Archives, 100 Stewart Street, Carson City
Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas
Environmental Protection's Public Notice Website at: <a href="http://ndep.nv.gov/admin/public.htm">http://ndep.nv.gov/admin/public.htm</a>